

Snodes

THE BRITISH
ISLES OF
IRELAND
AND THE
UNITED
KINGDOM



Travis 6/5 • Teri 7/31 • Anniversary 7/6
Grant 4/5/05 • Darci 6/15/07 • Cali 7/19/09

CHURCH PLANTING MISSIONARIES TO IRELAND AND THE UNITED KINGDOM

About Us

We are the Snode family, church-planting missionaries in Ireland and the United Kingdom since June 2004. We are with Macedonia World Baptist Missions (Braselton, GA) and are sent out of Vision Baptist Church (Alpharetta, GA).

Travis' Testimony

Being raised in a Christian home, I grew up under the preaching of the Word of God and was consequently saved at a young age. When I was nine years old, the Lord called me to missions, and later, specifically led me to the country of Ireland.

As a part of my training at Crown College in Powell, TN, I spent six months on the mission field of Peru, South America, with Missionary Austin Gardner. In July 2002, my wife Teri and I were married, and, in May 2003, I graduated from Crown College.

Having begun deputation while in Bible college, Teri and I left for the mission field in June of 2004. We are currently located in Northern Ireland and have been working here for over seven years to plant churches. We have started one church and helped with the establishment of another church.

God is blessing, the ministry is growing, and the opportunities are abounding.

We are excited about the opportunity to continue to win souls, train leaders, and plant churches all across Ireland and the United Kingdom. Will you pray about partnering with us?

MINISTRY GOALS

Evangelism
Discipleship
Leadership Training
Church Planting

CONTACT US

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FIELD ADDRESS

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SENDING CHURCH

Vision Baptist Church
PO Box 442
Alpharetta, GA 3005
www.visionbaptist.com
770.456.5881
Pastor Austin Gardner

MISSION AGENCY

Macedonia World Baptist
Missions, Inc.
PO Box 519
Braselton, GA 30517
www.mwbm.org
706.654.2818



Northwest Baptist Church Baptism Service
(Derry/Londonderry, Northern Ireland)

FROM PASTOR AUSTIN GARDNER

Travis and Teri Snode are two of the finest people that I know. I have the privilege of being their pastor! From being a part of their training until now, I have known and worked with them for more than 10 years. I have stayed in their home in Northern Ireland on numerous occasions.

Travis and Teri have been greatly used in the ministry in Northern Ireland and the United States. Travis is an excellent preacher of the Word of God, a compassionate man of God, and has a great hunger to serve God and be used of Him.

Travis is a man of character. He is a hard working, diligent, faithful, servant of God. Travis carries a load in Northern Ireland that would kill a normal man. For two years, he pastored two churches about 30 minutes apart. All of his family actively participated in both churches.

I hope that you will prayerfully consider having Travis in your church and then supporting this very needy ministry. Europe is a needy region. It is a gospel-hardened place, but God is moving there once again.

I know that Travis will be a blessing to you and your church when he presents the work and even more so as you support them on the mission field.

Thank you for whatever help you can give Travis as he serves God in Northern Ireland. I am honored to be their pastor and to serve God with them. If you have any further questions about them, their character, their dedication, their preparation, or service please feel free to give me a call.

W. Austin Gardner
Vision Baptist Church
Alpharetta, GA
www.visionbaptist.com
770-456-5881

FROM PASTOR DALE ADKINS

It has been my privilege to know Bro. Travis Snode for nearly 25 years. As a very young man, he surrendered to go to Ireland as a missionary. Through his high school and college years, he never wavered from that calling.

He and his dear wife, Teri, and their children have now been in the country of Ireland for over seven years. God is using them to do a great work in a very difficult field.

In a time when mission dollars are very tight, please be assured that anything invested in the ministry of the Snodes will be money wisely spent. Feel free to contact me personally with any questions.

Dr. Dale V. Adkins
Mansfield Baptist Temple
Mansfield, OH
www.mbt.org

INVOLVEMENT OPPORTUNITIES

Here are some ways you can be involved in our ministry:

- Prayer Support
- Financial Support
- Mission Trips for church and/or youth groups
- Long/Short Term Internships and Volunteer Helpers
- Financially supporting a Irish/British student who desires to train for ministry
- Special Projects

MINISTRY HISTORY

August 2002 - Started Deputation

Travelled to churches and presented our burden at churches.

June 2004 - Arrived in N. Ireland

Worked as the missionary pastor to help establish Roe Valley Baptist Church in Limavady, while Bro. Ronnie Smith was on furlough.

December 2005 - Short Furlough

Returned home for a short furlough to the USA.

July 2006 - Began Bible Studies

Began holding preliminary Bible studies in our home in Derry.

July 2007 - Started Northwest Baptist

Began meeting at a local hotel. We had our first big Sunday in September 2008 with 47 people.

May 2008 - Organized the Church

Officially organized Northwest Baptist Church with 11 charter members.

October 2008 - Helped Roe Valley Baptist Church again

Due to a vacancy in this church plant, we took on the leadership of it in addition to Northwest Baptist and worked in both churches for two years.

April 2011 - Refocused our efforts on the Catholic area of Derry

Relocated Northwest Baptist into the heart of the Catholic community.

Sept 2011 - Began Bible Institute

Through the institute, we are training leaders and hope to start many more churches in Derry/Londonderry, Northern Ireland, the Republic of Ireland, the United Kingdom, and across Europe.

EDUCATION BACKGROUND

TRAVIS

- Bachelor of Biblical Studies in Missions from Crown College in Knoxville, TN
- Graduate of 6-month program with the Our Generation Training Center in Peru, South America.
- Masters of Arts in Religion: Evangelism and Church Planting from Liberty University

TERI

- Bachelor of Biblical Studies in Elementary Education from Crown College in Knoxville, TN

DOCTRINAL STATEMENT - PART 1

The Bible - We believe that the BIBLE is the WORD OF GOD, and that it is divinely inspired. We believe in the plenary, verbal inspiration, that it is the only complete and final revelation of the will of GOD to man, and the supreme, infallible authority in all matters of faith and conduct. We use the King James Bible for all teaching and preaching in English. II Timothy 3:16; I Peter 1:20,21; Mark 13:31; John 8:31,32; John 20:31; Acts 20:32

God - We believe in the Trinity, the unity of the Godhead. There are three persons: The FATHER, The SON, and The HOLY SPIRIT. They are equally perfect in every divine quality, and execute distinct but harmonious offices in the great work of redemption. (A) We believe in GOD the FATHER (B) We believe in JESUS CHRIST (C) We believe in the HOLY SPIRIT. Genesis 1:1,26; John 1:1,3; Matthew 28:19; John 4:24; Romans 1:19,20; Ephesians 4:5,6

The Father - We believe in God the Father, an infinite, personal spirit, perfect in holiness, wisdom, power and love. We believe that He infallibly foreknows all that shall come to pass, that He concerns Himself mercifully in the affairs of men, that He hears and answers prayer, and that He saves from sin and death all who come to Him through Jesus Christ. Luke 10:21,22; Matthew 23:9; John 3:16; 6:27; Romans 1:7; I Timothy 1:1,2; 2:5,6; I Peter 1:3; Revelation 1:6

Jesus Christ - We believe in Jesus Christ, God's only begotten Son, conceived by the Holy Spirit. We believe Jesus Christ is God. We believe in His virgin birth, sinless life, miracles, and teachings. We believe in His substitutionary atoning death, bodily resurrection, ascension into heaven, perpetual intercession for His people, and personal visible return to earth. Matthew 1:18-25; Luke 1:26-38; John 1:1; 20:28; Romans 9:5; 8:46; II Corinthians 5:21; I Peter 2:21-23; John 20:30, 31; Matthew 20:28; Ephesians 1:4; Acts 1:11; Romans 5:6-8; 6:9,10; Hebrews 7:25; Hebrews 9:28; I Timothy 3:16

The Holy Spirit - We believe in the person of the Holy Spirit who came forth from the Father and Son to convict the world of sin, righteousness, and judgment, and to regenerate, sanctify, and empower all who believe in Jesus Christ. We believe that the Holy Spirit indwells every believer in Christ, and that He is an abiding helper, teacher and guide. John 14:16,17,26; 15:26,27; John 16:9-14; Romans 8:9; I Corinthians 3:16; 6:19; Galatians 5:22-26
Man - We believe that all men by nature, choice and practice are sinners, but that "God so loved the world, that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life." We believe, therefore, that those who repent of their sins and by faith receive Christ as Lord and Savior will rejoice forever in God's presence, and those who refuse to receive Christ as Lord and Savior will be forever separated from God. John 3:14,16; 5:24; John 5:30; 7:13; 8:12; 10:26; Romans 9:22; II Thessalonians 1:9; Rev. 19:3,20; 20:10,14,15; 21:18; Psalm 51:7; Jeremiah 17:9; James 1:14; Romans 3:19; 5:19; Proverbs 28:13; I John 1:9; John 3:16; John 1:13; II Corinthians 5:17; Romans 8:1

Eternal State - We believe in a literal Heaven, the eternal home of the redeemed. We believe Heaven to be the literal place where the saved will live forever in the eternal bliss and blessings of God. We believe in Hell, the Christ-less eternity for the lost, where there will be burning and tormenting for those without salvation, who have refused to receive the gospel and Jesus Christ as Lord. We believe that Hell, unbelievers, Satan and all the fallen angels shall be cast into the lake of fire to be tormented day and night forever and forever. Matthew 13:41-43 Mark 9:43-48; Luke 16:19-24; John 14:2; 2 Corinthians 5:8; Revelation 21-22

Salvation - We believe salvation involves the redemption of the whole man, and is offered freely to all who accept Jesus Christ as Lord and Saviour, who by His own blood obtained eternal redemption for the believer. In its broadest sense salvation includes regeneration, justification, sanctification, and glorification. There is no salvation apart from personal faith in Jesus Christ as Lord. Genesis 3:15; Exodus 3:14-17; 6:2-8; Matthew 1:21; 4:17; 16:21-26; 27:22-28:6; Luke 1:68-69; 2:28-32; John 1:11-14,29; 3:3-21,36; 5:24; 10:9,28-29; 15:1-16; 17:17; Acts 2:21; 4:12; 15:11; 16:30-31; 17:30-31; 20:32; Romans 1:16-18; 2:4; 3:23-25; 4:3ff.; 5:8-10; 6:1-23; 8:1-18,29-39; 10:9-10,13; 13:11-14; 1 Corinthians 1:18,30; 6:19-20; 15:10; 2 Corinthians 5:17-20; Galatians 2:20; 3:13; 5:22-25; 6:15; Ephesians 1:7; 2:8-22; 4:11-16; Philippians 2:12-13; Colossians 1:9-22; 3:1ff.; 1 Thessalonians 5:23-24; 2 Timothy 1:12; Titus 2:11-14; Hebrews 2:1-3; 5:8-9; 9:24-28; 11:1-12:8,14; James 2:14-26; 1 Peter 1:2-23; 1 John 1:6-2:11; Revelation 3:20; 21:1-22:5.

DOCTRINAL STATEMENT - PART 2

Baptism - We believe in baptism by immersion after salvation with no merit for salvation in the name of the Father, Son, and Holy Ghost (Spirit). We reject infant baptism and any form of sprinkling for infants or adults. Baptism is an outward expression of our faith in Jesus Christ and simply a public testimony of what God has done by His grace. Romans 6:1-5; Acts 8:36-38; Acts 2:41; Matthew 3:16; Matthew 28:19-20,24; John 14:2; 2 Corinthians 5:8; Revelation 21-22

The Church - We believe in the local church, consisting of a company of professing, born-again believers in Jesus Christ, immersed on a credible confession of faith, and associated for worship, work and fellowship. We believe that to those local churches we are committed, for perpetual observance of the ordinances of baptism and the Lord's Supper, and that God has laid upon these churches the task of proclaiming to a lost world the acceptance of Jesus Christ as Lord and Savior, and the enthroning of Him as Lord and Master. Its scriptural officers are pastors and deacons. While both men and women are gifted for service in the church, the office of pastor is limited to men as qualified by Scripture. Matthew 28:18-20; Acts 1:8; Acts 2:42; Romans 6:3-5; I Corinthians 11:23-26; Ephesians 2:19-22; Ephesians 5:19-21; 1 Timothy 2:9-14; 3:1-15; 4:14; Hebrews 10:23-25.

The Relationship between Church and State - We believe that every human being is responsible to God alone in all matters of faith; that each church is independent and autonomous and must be free from any ecclesiastical or political authority; therefore, Church and State must be kept separate as having different functions with each fulfilling its duties free from the dictation or patronage of the other. Matthew 22:21; Mark 12:17; Luke 20:25; Acts 5:29; I Timothy 2:5; Romans 13:1-7; 14:7-9,12

Spiritual Gifts - We believe that spiritual gifts are given to the church for the express purpose of winning the lost and edifying other believers. The Holy Spirit is given to each believer upon acceptance of Christ and His purpose is to exalt and bring people to Christ. Speaking in tongues was the least important of these gifts and was given as a sign for unbelieving Jews. That is why Vision Baptist Church does not teach or practice speaking in tongues. John 7:37-39; 14:17; Acts 2:38; 1 Corinthians 1:22; 3:16-17; 6:19-20; 12-14

Eternal Security - We believe in the eternal security of all blood-bought individuals or believers and that such inheritance is incorruptible, and undefiled, and that each believer is kept by the power of God and nothing can separate us from Him, ourselves included. We believe that believers can lose the joy of fellowship with God, can grieve God and can quench the Spirit of God in him or her, but not lose his/her salvation. John 3:16; 5:24; 6:37-39; 10:27-30; Romans 8:35-39; Philippians 1:6; Titus 1:2; 1 Peter 1:5; 1 John 5:11-13; Jude 24

World Evangelism - We believe that the apostolic office ceased with the death of the Apostles. We believe that it is His church that He promised continual existence, to continue the work He started until He comes again. We believe that the ministry of reconciliation is committed to every believer and all are saints/priests of God. The Lord Jesus Christ has commanded the preaching of the gospel to all nations. It is the duty and privilege of every follower of Christ and of every church of the Lord Jesus Christ to endeavor to make disciples of all nations. Matthew 16:18; 28:18-20; Mark 16:15; John 20:21; Acts 1:8; 2 Corinthians 5:18-21; 1 Peter 2:9; Revelation 1:6; 5:10

Second Coming - We believe in the literal return of Jesus Christ to the clouds to take all saved people from the earth before the beginning of the Tribulation period. We believe in his bodily/visible return with his saints at the close of the Tribulation period to rule and reign for a thousand years on earth. We believe that unbelievers will face God and be judged at the Great White Throne Judgment according to their works, not for salvation, but for their proper and rightful places in the lake of fire. I Thessalonians 4:13-18, Revelation 4:1, Matthew 16:27; Mark 14:62; John 14:3; Acts 1:11; Phil. 3:20; Thessalonians 4:15; II Timothy 4:1; Titus 2:13; I Corinthians 4:5; I Corinthians 15; II Thessalonians 1:7-10; Revelation 20:4-6,11-15

Biblical Separation - We believe that all the saved should live in such a manner as not to bring reproach upon their Savior and Lord; and that separation from all religious apostasy, all worldly and sinful pleasures, practices and associations is commanded of God. II Timothy 3:1-5; Romans 12:1-2, 14:13; I John 2:15-17; II John 9-11; II Corinthians 6:14-7:1